

READERS VESPERS ON TUESDAY, MAY 19TH, 2020 THE APODOSIS OF MID-PENTECOST

Leader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.
Christ is risen from the dead, trampling down Death by death, and upon those in the tombs bestowing life! (THRICE)

THE PSALM OF INTRODUCTION—PSALM 103

Reader: Bless the Lord, O my soul; O Lord my God, Thou hast been magnified exceedingly. Confession and majesty hast Thou put on, Who coverest Thyself with light as with a garment, Who stretchest out the heaven as it were a curtain; Who supporteth His chambers in the waters, Who appointeth the clouds for His ascent, Who walketh upon the wings of the winds, Who maketh His angels spirits, and His ministers a flame of fire.

Who establisheth the earth in the sureness thereof; it shall not be turned back forever and ever. The abyss like a garment is His mantle; upon the mountains shall the waters stand. At Thy rebuke they will flee, at the voice of Thy thunder shall they be afraid.

The mountains rise up and the plains sink down, unto the place where Thou hast established them. Thou appointedst a bound that they shall not pass, neither return to cover the earth. He sendeth forth springs in the valleys; between the mountains will the waters run. They shall give drink to all the beasts of the field; the wild asses will wait to quench their thirst. Beside them will the birds of the heaven lodge, from the midst of the rocks will they give voice.

He watereth the mountains from His chambers; the earth shall be satisfied with the fruit of Thy works. He causeth the grass to grow for the cattle, and green herb for the service of men, to bring forth bread out of the earth; and wine maketh glad the heart of man. To make his face cheerful with oil; and bread strengtheneth man's heart.

The trees of the plain shall be satisfied, the cedars of Lebanon, which Thou hast planted. There will the sparrows make their nests; the house of the heron is chief among them. The high mountains are a refuge for the harts, and so is the rock for the hares.

He hath made the moon for seasons; the sun knoweth his going down. Thou appointedst the darkness, and there was the night, wherein all the beasts of the forest will go abroad; young lions roaring after their prey, and seeking their food from God. The sun ariseth, and they are gathered together, and they lay them down in their dens. Man shall go forth unto his work, and to his labor until the evening. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

The earth is filled with Thy creation. So is this great and spacious sea, wherein are things creeping innumerable, small living creatures with the great. There go the ships; there this leviathan, whom Thou hast made to play therein. All things wait on Thee, to give them their food in due season; when Thou givest it them, they will gather it. When Thou openest Thy hand, all things shall be filled with goodness; when Thou turnest away Thy face, they shall be troubled. Thou wilt take their spirit, and they shall cease; and unto their dust shall they return. Thou wilt send forth Thy Spirit, and they shall be created; and Thou shalt renew the face of the earth.

Let the glory of the Lord be unto the ages; the Lord will rejoice in His works. Who looketh on the earth and maketh it tremble, Who toucheth the mountains and they smoke. I will sing unto the Lord throughout my life, I will chant to my God for as long as I have my being.

May my words be sweet unto Him; I will rejoice in the Lord. O that sinners would cease from the earth, and they that work iniquity, that they should be no more. Bless the Lord, O my soul.

The sun knoweth his going down. Thou appointedst the darkness, and there was the night. How magnified are Thy works, O Lord! In wisdom hast Thou made them all.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Alleluia, Alleluia, Alleluia. Glory to Thee, O God. (THRICE)

- Instead of the Great Litany, we say:

Choir: Lord, have mercy. (*forty times*)

Leader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

“O LORD I HAVE CRIED” IN TONE IV

Choir: O Lord, I have cried out unto Thee, hear Thou me; hear Thou me, O Lord. O Lord, I have cried out unto Thee, hear Thou me. Give ear to the voice of my supplication when I cry out unto Thee: hear Thou me, O Lord.

Choir: Let my prayer be set forth before Thee as the incense, and the lifting up of my hands as the evening sacrifice; hear Thou me, O Lord.

- + Set a watch, O Lord, before my mouth, and a protecting door round about my lips.
- + Incline not my heart to evil words, to make excuses in sins.
- + With men that work iniquity; and I will not communicate with the choicest of them.
- + The just man shall correct me in mercy and shall reprove me; but let not the oil of the sinner anoint my head.
- + For my prayer also shall still be against the things with which they are well pleased; their judges falling upon the rock have been swallowed up.
- + They shall hear my words, for they are sweet; as when the thickness of the earth is broken upon the ground, their bones are scattered by the side of hell.
- + But to Thee, O Lord, Lord, are mine eyes; in Thee have I put my trust, take not away my soul.
- + Keep me from the snare which they have laid for me, and the traps of the workers of iniquity.
- + Let the wicked fall into their own nets, whilst I alone escape.
- + I cried unto the Lord with my voice, with my voice unto the Lord, did I make my supplication.
- + I poured out my supplication before Him; I showed before Him my trouble.
- + When my spirit was overwhelmed within me, then Thou knewest my path.
- + In the way wherein I walked have they secretly laid a snare for me.
- + I looked on my right hand, and beheld, but there was no man that would know me.
- + Refuge failed me; no one cared for my soul.

- + I cried unto Thee, O Lord; I said: Thou art my refuge and my portion in the land of the living.
- + Attend unto my cry, for I am brought very low.
- + Deliver me from my persecutors, for they are stronger than I.

Verse 10. Bring my soul out of prison, that I may praise Thy Name.

Verse 9. The righteous shall wait for me until Thou recompense me.

Verse 8. Out of the depths have I cried to Thee, O Lord, Lord hear my voice.

Verse 7. Let Thine ears be attentive to the voice of my supplication.

From the Pentecostarion in Tone IV

Verse 6. If Thou, O Lord, shouldest mark iniquities, O Lord, who shall stand? For with Thee there is forgiveness.

There is come now the middle of those days * which commence with the saving Arising * and which are sealed by the sacred Pentecost. * Illumined by both feasts and joining both, * we come to render glory and honor beforehand ** to the regal Ascension.

Verse 5. Because of Thy Name have I waited for Thee, O Lord; my soul hath waited upon Thy word, my soul hath hoped in the Lord.

There is come now the middle of those days * which commence with the saving Arising * and which are sealed by the sacred Pentecost. * Illumined by both feasts and joining both, * we come to render glory and honor beforehand ** to the regal Ascension.

*Verse 4. From the morning watch until night, from the morning watch let Israel trust in the Lord. Sion heard and rejoiced when it received the glad tidings * of Christ's Resurrection, * and all of her faithful offspring greatly rejoice upon beholding Him, * Who by the grace of the Spirit * doth wash away the stain of the murder of Christ, * preparing to solemnly celebrate ** the joyous Mid-festival of both feasts.*

Verse 3. For with the Lord there is mercy and with Him is abundant redemption, and He will deliver Israel from all his iniquities.

Sion heard and rejoiced when it received the glad tidings * of Christ's Resurrection, * and all of her faithful offspring greatly rejoice upon beholding Him, * Who by the grace of the Spirit * doth wash away the stain of the murder of Christ, * preparing to solemnly celebrate ** the joyous Mid-festival of both feasts.

Verse 2. Praise the Lord, all ye nations; praise Him, all ye people.

The bountiful pouring forth of the Spirit upon all, * is now at hand as the Scripture saith. * This is proclaimed by the mid-point of the blessed season * after Christ's death, burial and arising, * when He gave unto His disciples * His unfailing and true promise, ** which revealed most clearly the coming of the Comforter.

Verse 1. For His mercy is great toward us, and the truth of the Lord endureth forever.

The bountiful pouring forth of the Spirit upon all, * is now at hand as the Scripture saith. * This is proclaimed by the mid-point of the blessed season * after Christ's death, burial and arising, * when He gave unto His disciples * His unfailing and true promise, ** which revealed most clearly the coming of the Comforter.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Tone VI

Having come together at the Mid-feast * between Thy Resurrection and the divine coming of Thy Holy Spirit, O Christ, * we praise the mysteries of Thy wonders. ** Wherefore, on this day do Thou send down Thy great mercy unto us.

O GLADSOME LIGHT

Choir: O gladsome Light of the holy glory of the immortal, heavenly, holy and blessed Father: O Jesus Christ. Lo now that we have come to the setting of the sun, as we behold the evening light, we hymn Thee: Father, Son, and Holy Spirit, God. Meet it is for Thee at all times to be magnified by joyous voices, O Son of God and Giver of life. Wherefore the whole world doth glorify Thee.

PROKEIMENON, IN TONE IV:

Thy mercy, O Lord, shall pursue me * all the days of my life.

Verse: The Lord is my shepherd, and I shall not want. In a place of green pasture, there hath He made me to dwell.

Thy mercy, O Lord, shall pursue me * all the days of my life.

THE EVENING PRAYER

People: Vouchsafe, O Lord, to keep us this evening without sin. Blessed art Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name forever. Amen.

Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee. Blessed art Thou, O Lord; teach me Thy statutes. Blessed art Thou, O Master; make me to understand Thy statutes. Blessed art Thou, O Holy One; enlighten me with Thy statutes.

Thy mercy, O Lord, endureth forever. O despise not the works of Thy hands. To Thee belongeth worship, to Thee belongeth praise, to Thee belongeth glory: to the Father, and to the Son, and to the Holy Spirit; now and ever, and unto ages of ages. Amen.

Choir: Lord, have mercy. (*forty times*)

Leader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

APOSTICHA - TONE I:

The mid-point of the days of Pentecost hath come. * Wherein Christ disclosed His divine might in part, * in that He strengthened the paralytic * and by a word raised him up from his bed. * In a God-befitting manner He Wrought miracles in a body of clay, ** and hath granted unto mankind everlasting life and great mercy.

*Verse: Remember Thy congregation, * which Thou hast purchased from the beginning.*

Thou, the Wisdom of God, * didst come unto the temple at Mid-feast, * teaching and reproofing the disobedient Jews, * the Pharisees, and Scribes, * and with boldness didst Thou cry unto them: * He that thirsteth, let him come unto Me and drink living water, * and he shall never again thirst unto eternity. * From him that believeth in My goodness, * rivers of eternal life shall pour forth from his noetic belly. * O how great is Thy goodness and compassion, ** O Christ our God! Glory be to Thee.

*Verse: God is our King before the ages, * He hath wrought salvation in the midst of the earth*

Tone II.

When the Mid-feast had come, * Jesus went up into the temple and taught the disobedient Jews, saying: * He that thirsteth, let him come unto Me and drink living and everlasting water, * and he shall never again thirst unto eternity. * He that believeth in Me, rivers shall flow from his noetic belly, ** and he shall have the light of life.

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Tone VIII

When Thou wast teaching at Mid-feast, O Savior, * the Jews spake saying: * How knoweth this man letters, having never learned? * For they knew not that Thou art the Wisdom * that fashioned the world. ** Glory be to Thee.

THE HYMN OF ST. SIMEON THE GOD-RECEIVER

Choir: Lord, now lettest thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel.

THE TRISAGION PRAYERS

People: Holy God, Holy Mighty, Holy Immortal: have mercy on us. (THRICE)
Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

All-holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our iniquities. Holy God, visit and heal our infirmities for Thy Name's sake.

Lord, have mercy. (THRICE)

Glory to the Father, and to the Son, and to the Holy Spirit; both now and ever, and unto ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy kingdom come; Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us, and lead us not into temptation, but deliver us from evil one.

Leader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.

THE DISMISSAL TROPARION, IN TONE VIII:

At Mid-feast give Thou my thirsty soul to drink of the waters of piety; * for Thou, O Savior, didst cry out to all: * Whosoever is thirsty, let him come to Me and drink. ** Wherefore, O Well-spring of life, Christ our God, glory be to Thee.

Glory to the Father, and to the Son, and to the Holy Spirit; Both now and ever, and unto ages of ages. Amen

At Mid-feast give Thou my thirsty soul to drink of the waters of piety; * for Thou, O Savior, didst cry out to all: * Whosoever is thirsty, let him come to Me and drink. ** Wherefore, O Well-spring of life, Christ our God, glory be to Thee.

THE DISMISSAL FOR READERS VESPERS

Choir: Preserve, O God, the holy Orthodox faith and all Orthodox Christians, unto ages of ages. Amen.

Choir: More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, thou who without corruption bearest God the Word and art truly Theotokos: we magnify thee.

Choir: Christ is risen from the dead, trampling down Death by death, and upon those in the tombs bestowing life! (THRICE)

Leader: Through the prayers of our Holy Fathers, Lord Jesus Christ our God, have mercy upon us and save us.

Choir: Amen.